

# THE TIMES-VIRGINIAN

VOL. XLIV, NO. 17

APPOMATTOX, VIRGINIA, THURSDAY MORNING, APRIL 24, 1930.

ESTABLISHED 1858

## Improved Uniform International Sunday School Lesson

Lesson for April 27  
GIVING UP ALL FOR THE KINGDOM

LESSON TEXT—Matthew 19:1-28.  
GOLDEN TEXT—Lay up your treasure in heaven.  
PRIMA TOPIC—Giving Jesus First Place.  
SECOND TOPIC—Giving Jesus First Place.

The lesson title is likely to be misunderstood and the teaching misapplied. Christ did not directly, nor by implication teach that eternal life could be obtained by parting with possessions.

1. A certain young man (v. 16). For a full view of the character of this man, see Mark 10:17-22 and Luke 18:18-30.

2. His virtues.  
(1) Courageous (Mark 10:17). He was of high standing—a rich young ruler (Luke 18:18, 23). To come to Jesus at this time might mean ostracism, but with many courage came.

(2) Earnest (Mark 10:17). He knelt before Jesus, thus showing earnestness and sincerity. (3) His aspirations (v. 16). He wanted eternal life. Though taken up with the things of the present life, he felt the need of preparing for a life beyond. (4) Pious and moral (v. 20). From his youth he had conformed to God's moral law. (5) He believed that Christ could lead him to the "good thing" to be done to inherit eternal life.

3. His errors.  
(1) About Christ (v. 16). He esteemed Jesus to be good, but did not appreciate Him as God; otherwise he would have known Him not merely as one who did good, but as one who is essentially good; that is, God.

(2) Concerning himself. He thought he was good and that he could be obtained by good works. He did not know that the only way to gain eternal life was to receive it as a gift from God (Eph. 2:8, 9).

4. The Lord's Dealing With Him (v. 17, 22).  
Jesus actually led the young man to see his error.

5. The question—Why call this man good? (v. 17).  
Before giving him a chance to answer he declared that only God was good, as it is, "I am good, and my Father is with me, and he who sees me, sees the Father." He was God manifest in the flesh, and repudiated the thought of being known merely as a good man.

6. Jesus' answer to the young man's question (v. 17, 22).  
"If thou wilt enter into life, keep the commandments." Christ met him on his own ground, namely, that of the law. He took the young man's level that the young man's real level might be revealed (Rom. 7:10, 20).

7. Christ's command (v. 21, 22).  
Referring to Christ's statement of the commandments of the law, the young man asserted that he had kept them from his youth. Yet in his inner conscience he knew that there was something lacking. Hence the supreme decision between Jesus and his possessions, he chose Jesus.

8. The relationship of the Kingdom of God to the Kingdom of Man (v. 23-26).  
This teaching concerning the perils of riches was most timely. Christ was fast taking hold of the people.

9. The difficulty for the rich to enter into the Kingdom (v. 23, 24).  
This difficulty lies not in the possession of riches, for a man may possess great riches and be a help of the Kingdom. Money in itself is essentially good. It will help the poor and help bring the gospel to the lost. The difficulty lies in trusting in riches.

10. Entrance into the Kingdom, though difficult, is possible (v. 25, 26).  
(1) It is possible for the grace of God to sanctify riches, to open a man's eyes and repeat, to change a man from self-seeking to self-sacrificing.

11. Rewards for Following Christ (v. 27-30).  
Those who turn their backs upon their kindred and possessions for the sake of Christ shall receive an hundredfold in this life, and eternal life in the world to come.

12. Obstacles.  
Obstacles are the secret. Not slavish obedience, but sympathetic, loving, eager obedience. "This delight is in the law of the Lord." May the law of holiness be to us welcome as the light, sweet as the flowers, may be to the desert than much fine gold—W. L. WATKINS.

13. In Company With Jesus.  
Get into sympathy with Jesus. Seek His presence, seek His help, and seek His love. The only way to the kingdom will be as Jesus, the only way will be as Jesus, the only way will be as Jesus.

14. The Duty of Friendship.  
We and our friends should live in the love of Christ. We should be so united in this love, that we should be able to help one another in the love of Christ.

15. Some people mistake kindness for stupidity.

## ROCKS NEWS

What a beautiful, bright, sunny day God blessed us with for another Easter Sunday.

A crowd of young people from here visited the grounds Sunday p. m. Miss Holt of Lynchburg, spent Easter with Miss Jessie Richardson.

Miss Lucy Eagles, Miss Louise and Howard Dickerson of Lynchburg visited Mr. and Mrs. Frank Ransom recently.

Mrs. Hubert Martin is having trouble with her tonsils. Mr. Vester Garrett, of Lynchburg, visited his uncles, Mr. Willie and Albert Garrett, Easter.

Miss Clara Marsh spent Easter with her parents Mr. and Mrs. Tom Marsh.

Mr. D. W. Dinkins was in Farmville, Sunday.

Almond spent the week-end with relatives in Lynchburg.

Richard Inge who has been confined to his bed for quite a while is improving.

Mr. Tom Cress has moved to Mr. Charles Dickerson's place.

We are indeed sorry to hear Mr. W. P. Inge is sick. We hope for him a speedy recovery.

Rev. Good preached to a large congregation at Rocks, Sunday.

Mr. and Mrs. Tom Marsh visited their daughter Mrs. Victor Jones, of Richmond, recently.

## HIXBURG

Tobacco plants and tobacco farmers of this community appear to be running a race for early planting.

Mr. James E. Gray and family of Richmond spent last week-end in the home of Mr. J. R. Ford.

Prof. J. F. W. Davis and wife and Mrs. Davis Mother, of Lynchburg, also spent Easter in the Ford home.

Miss Ruth Swan who is teaching at McKinney, spent Easter here with her home people.

Miss Annie Rosser of Pamplin has been spending some few days with her Grandmother, Mrs. Ella Swan.

The Farmers are planting corn rather earlier this season than usual.

The census examiners are at work in this neighborhood this week.

The Baptist Sunday School of this place responded to the Salem Orphanage call for a coop of nice chickens from each Sunday school of the state.

Mrs. Alice Harwood who has been spending some time with her son Rev. S. H. Harwood, of Victoria, and Miss Mattie Drinkard who spent the winter in Bristol with her brother, Mr. Taylor Drinkard are now back here for the summer.

Mrs. Ella Swan who has suffered a painful heart foot for the past several months continues rather indisposed.

Wheat in this neighborhood is looking good for this early in the spring.

## OAKVILLE

On last Saturday night, Misses Estelle and Louise Doss entertained a number of their friends at their home. Games were indulged in and special music by Francis Doss. Those present were: Misses Minnie and Marie Childress, Vivian Hale, Nettie Lucado, Venist Hamilton and Hilda Rogers, and Messrs. Robert Lucado, Melvin Jamerson, Curtis Roberson, Donald Pendue, Robt. Hale, Francis Doss, Robt. Lingham, Curtis Page, Homer Lucado, Raymond Hamilton, Basil Lucado, Raymond and Alfred Marsh, Earl and Archer Wilkerson, S. M. Page and members of the family.

Miss Hilda Rogers of Lynchburg was the week-end guest of Misses Estelle and Louise Doss.

The members of the Sunbeam of Red Oak Baptist church enjoyed an Easter egg hunt at the school building Saturday afternoon which was given by the leader Miss Mattie Red Oak Baptist church.

Sunday morning by Rev. Henderson with a large congregation.

The B. Y. P. U., gave an interesting program which was as you think it is.

led by Miss Venise Hamilton. Miss Mabel Lucado, of the poison papers or liquids in Lynchburg spent the week-end with her parents, Mr. and Mrs. E. L. Lucado.

Mr. Basil Lucado spent Saturday night with Lloyd Doss. Mr. and Mrs. Earl Marsh of Lynchburg, spent Sunday with their parents, Mr. and Mrs. E. J. Marsh.

Mr. and Mrs. Doc Doss, of Lynchburg, spent Sunday and Monday with Mrs. Ned Rogers. The news reached Oakville Monday afternoon that Mr. George Page and Miss Virginia Lucado were united in marriage.

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## Elephant Breaks Up Hindu Prayer Meet

Runs Amuck During Indian Religious Festival.

Romney.—Several persons were trampled upon and seriously injured recently when a young male elephant ran amuck for half an hour at Allahabad during the Kumbh Mela religious festival.

Two million pilgrims were packed along the wayside recting prayers while a procession including nine elephants was returning from the river bank with all the customary pagantry of gorgeous banners, musical bands, raised standards and the gold and silver palanquins borne on the shoulders of the men, generally associated with religious festivals here, when the young elephant, apparently peevish at the slow progress of the procession, made a sudden rush at a female elephant immediately in front and gored it savagely.

Dashes Into Crowd.

The suddenness of the attack resulted in the driver and passenger being flung off the attacked animal, which trumpeted shrilly with rage and pain. The crazed animal then turned its attention to the other elephants, trampled them and dashed off and plunged at great speed into the crowd, scattering them right and left. Panicked immediately followed, and men, women and children screamed and fought madly in their efforts to escape from the path of the infuriated animal.

Luckily, the courage and resource of Captain Niblett, a magistrate, and Mr. Cole, a police officer, saved what would undoubtedly have been a much worse disaster.

Crushes Throat Hut.

Captain Niblett, a magistrate, tame elephants and set out to capture the escaped beast, which was now racing rapidly toward the river bank, galloped ahead on horseback, warning the crowd.

The huge four-footed pachyderm plunged pell-mell through an encampment of pilgrims by the river bank and crashed through a number of low huts constructed of thatch and bamboo, which gave way before the monster like match boxes. Inside almost every hut were free men burning, and in consequence the wretched dwellings quickly became a series of blazing pyres.

When the monster had finished his rampage, he turned back and charged upon a group of pilgrims who were gathered in a circle, and trampled them under his feet.

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## \$12.75

Just received a shipment of  
Men's and Young Men's  
All Wool  
SUITS

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to-day.

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## es-VIRGINIAN

AY, APRIL 17, 1930.

Memorial—Elizabeth Clarke, who died recently, was buried at the home of R. W. Martin.

Marriage licenses have been issued to following: H. C. Bryant to Lela Birdie Johnson and Bernard Moore to Nettie B. Hunter.

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## FOREST VIEW

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## COLORED FOLK

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